

**PEACH STATE “1788” CHAPTER  
AMERICAN BACKFLOW PREVENTION ASSOCIATION**



**2010 ANNUAL  
EDUCATIONAL CONFERENCE  
&  
TRADE SHOW  
*ASK THE EXPERT!***



**Conference Guide and Registration Form**



**October 14, 2010**

**Merle Manders  
Conference Center**

**Stockbridge, GA**



**PLUMBERS, TESTERS AND OPERATORS  
SEE OUR WEBSITE FOR INFORMATION ON  
CONTINUING EDUCATION CREDIT  
[WWW.PEACHSTATEABPA.ORG](http://WWW.PEACHSTATEABPA.ORG)**

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**Keynote Address**

**Scot A. McEwen, President / CEO Backflow Engineering Group, Inc.**

Mr. McEwen is a thirty-one year veteran of the plumbing/mechanical industry. He is the founder and president of Backflow Engineering Group, Inc., the first plumbing company in Georgia dedicated to backflow-prevention. Starting his company in 1985, Mr. McEwen became one of Georgia's backflow-prevention pioneers. He worked on the state panel that initiated the first statewide training curriculum for backflow-prevention throughout technical colleges in Georgia during the 1980s, the "Point of Beginning" for statewide backflow-prevention training in Georgia. Since that time, Mr. McEwen has been deeply involved with furthering backflow-prevention in the Southeastern United States. Mr. McEwen has been a Georgia Class II Unrestricted Master Plumber since 1984. He was initially trained as a Certified Backflow-Preventer Assembly Tester in 1895 by the National Environmental Testing and Training Institute with Dr. Richard Palmer, a founding member of TREEO. He has been continuously certified as a tester since 1985, has been a Certified Backflow-Preventer Assembly Repair Specialist since 1996 and has been a Certified Cross-Connection Control Surveyor since 1997. Mr. McEwen has been trained by the manufacturers of Watts/Ames, Febco, Wilkins and Conbraco backflow-preventers. He has spent his career working on cutting edge issues and development within the industry. In the past four decades he has been involved with executing the first United States underground use of CPVC piping and fittings for a retrofit of domestic piping to eliminate use of galvanized steel piping below grade on an entire apartment community. This has become an accepted practice nationwide, and is listed in most codes. Mr. McEwen has been an instructor and trainer in backflow-prevention and plumbing since 1984.

**Professional Associations:**

American Backflow Prevention Association (ABPA)

American Society of Plumbing Engineers (ASPE)

American Society of Sanitary Engineering (ASSE)

American Water Works Association (AWWA)

Foundation for Cross-Connection Control and Hydraulic Research, University of Southern California (USC, FCCCHR)

National Plumbing-Heating-Cooling Contractors (NAPHCC)

Georgia Plumbing-Heating-Cooling Contractors (GAPHCC)

Peach State "1788" Chapter ABPA

Georgia Chapter ABPA

Georgia Water & Pollution Control Association (GW&PCA/GAWP)

Metro Atlanta Associated Plumbing Contractors, Inc.

**Peach State "1788" Chapter ABPA:** Founding Member, Charter Member, Charter Chapter Parliamentarian, Chapter Conference Speaker/Instructor, multiple Committee Chair Assignments, Chapter Vice-President, Chapter President (current)

**Georgia State Chapter ABPA:** Founding Member, Charter Chapter Member, Charter Chapter Secretary, Chapter Speaker, Chapter President, multiple Committee Chair Assignments, served on the Board of Directors of the Georgia Water & Pollution Control Association/Georgia Association of Water Professionals, Assisted with development of the State of Georgia Backflow-Preventer Tester Certification Program

**Georgia Plumbing-Heating-Cooling Contractors:** Past President, President, First Vice-President, Second Vice-President, Chapter Secretary, Chapter Speaker, multiple Committee Chair Assignments

**Metro Atlanta Associated Plumbing Contractors, Inc.:** Past President, President, First Vice-President, Second Vice-President, Chapter Secretary, Chapter Speaker, multiple Committee Chair Assignments

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***Opening Session***

7:30 - 8:45 AM	Registration and Exhibits Open	Continental Breakfast
8:45 - 9:00 AM	Welcome and Opening Remarks	Scot McEwen Chapter President
	Keynote Address	Scot McEwen Chapter President
	Involvement in and the State of the ABPA, Scholarship Opportunities Through the ABPA	Steve Miller Immediate Past President

***Technical Session***

9:00 - 9:45 AM	Existing, New, & Pending Requirements/Regulations for Backflow Prevention & Cross-Connection Control	Environmental Protection Agency (EPA)
9:45 - 10:30 AM	Watershed Stewardship	Georgia Environmental Protection Agency (EPD)
10:30 - 11:15 AM	<b>BREAK</b> <i>Eligible for Door Prizes only if Exhibitors Card has all Exhibitors Signatures filled out</i>	<b>Exhibits, Refreshments, and Door Prizes</b>
11:15 - 11:45 AM	Code Requirements as they relate to Backflow Prevention and Cross-Connection Control	Georgia Department of Community Affairs (DCA)
11:45 - 1:00 PM	Peach State "1788" Chapter Awards Luncheon Lunch, Chapter Awards, Exhibits, and Door Prizes	Compliments of Exhibitors and Awards -Peach State "1788" Chapter, ABPA

***Program Schedule Continued Next Page***

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1:00 - 1:45 PM	Plumbing Design Criteria and its Relation to Backflow Prevention	American Society of Plumbing Engineers ( <b>ASPE</b> )
1:45 - 2:30 PM	The Legal Aspects of Backflow Prevention and Cross Connection-Control	<b>Attorney</b>
2:30 - 3:00 PM	<b>BREAK</b> <i>Eligible for Door Prizes only if Exhibitors Card has all Exhibitors Signatures filled out</i>	<b>Exhibits, Refreshments, and Door Prizes</b>
3:00 - 4:30 PM	<i>Roundtable Discussion - EPA, EPD, DCA, ASPE, Attorney, and Peach State "1788" Chapter-President, ABPA</i>	All Speakers & Chapter President

**Special thanks to all of our vendors and exhibitors!**

Thank you for your attendance!

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**Registration Form**

*Submit a copy of this registration form for each attendee*

Fill out the registration form below, check the appropriate box, attach the registration fee, then:

**Mail to:** Peach State "1788" Chapter Conference or **Fax to:** (770) 822-1713  
P.O. Box 1320  
Grayson, GA 30017-0025

Checks, money orders, and purchase orders (along with proper billing information) will be accepted. Make payable to Peach State "1788" Chapter and label "Conference Registration Fee." Do not send cash. No refunds will be given for cancellations made after October 5, 2010. Send questions via fax to 770-822-1713.

✓	TYPE OF REGISTRATION	Cost before 5 October '10 (U.S. Funds)	Cost after 5 October '10 (U.S. Funds)
<input type="checkbox"/>	<b>Pre-Registration for Chapter Members</b> Includes conference packet, breakfast, luncheon, refreshment breaks	\$85	\$85
<input type="checkbox"/>	<b>Pre-Registration for Non-Members</b> Includes membership, conference packet, breakfast, luncheon, refreshment breaks	\$175	\$175

**Registration at door is \$105 for members and \$215 for non-members. Seating is limited.**

_____	(____) _____
Name of person attending:	Phone
_____	(____) _____
Company	Fax
_____	_____
Address	Email Address
_____	_____
City	ABPA Membership #
_____	_____
Credit Card No.	Expiration Date
_____	\$ _____
Name as it Appears on Card	Amount Enclosed

**Must have a ABPA Membership # and Peach State "1788" Chapter Membership in order to register as an ABPA Member.**

# Directions

**Merle Manders Conference Center**  
111 Davis Road  
Stockbridge, Georgia 30281

## 75/85 South from Airport

Exit 228-Stockbridge/Highway 138.  
Go left off the exit.  
Follow 138 approximately 2 miles until you reach the Walmart Superstore.  
Take a right onto North Henry Boulevard (Highway 138).  
Go approximately 1.5 miles.  
Pass First State Bank and take a left onto Burke Street before the bridge.  
Conference center will be approximately 1/4 mile straight ahead.

## 75 North from Macon

Exit 224- Eagle's Landing.  
Go right off the exit.  
Go to first traffic light and take a left onto Rock Quarry Road.  
Follow Rock Quarry Road until it ends at North Henry Boulevard.  
Take a left onto North Henry Boulevard.  
Go over bridge and take immediate right onto Burke Street.  
Building will be approximately 1/4 mile straight ahead.

## 675 South

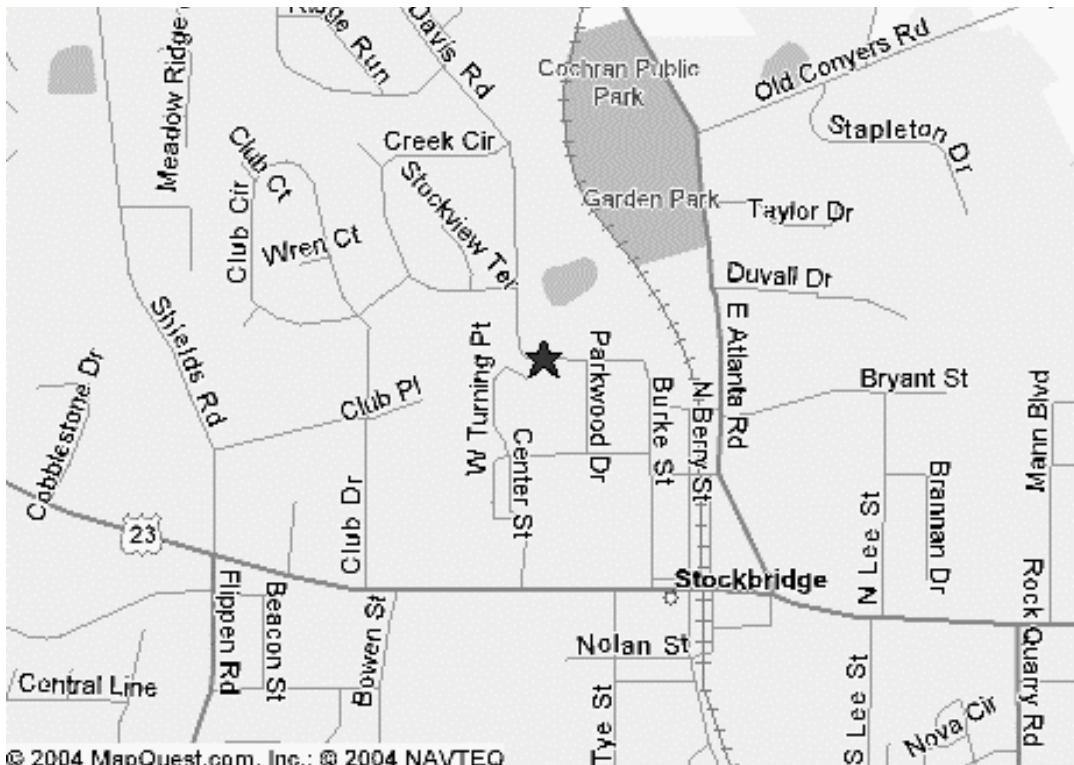
Exit 2-Highway 42.  
Go left off the exit.  
Go approximately 2 miles.  
Pass First State Bank and take a left onto Burke Street before the bridge.  
Conference center will be approximately 1/4 mile straight ahead.

## Hotel Information

Hampton Inn  
7342 Hanover Parkway  
Stockbridge, GA 30281-6808  
770-389-0065  
www.hamptoninn.com  
From \$89.00

Holiday Inn Express  
7395 Davidson Circle East  
Stockbridge, GA 30281-7808  
770-474-0555  
www.hiexpress.com  
From \$64.00

LaQuinta Inn and Suites  
3581 Cameron Parkway  
Stockbridge, GA 30281-7817  
770-506-9991  
www.lq.com  
From \$81.00



Visit [www.cityofstockbridge.com](http://www.cityofstockbridge.com) for a map of the entire city.



**PEACH STATE "1788" CHAPTER  
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**2010 BOARD OF DIRECTORS**

- President -** ***Scot McEwen***  
770-995-7619
- Vice President -** ***Lee Faucet***  
770-479-9107 Ext. 224
- Immediate Past-President -** ***Steve Miller***  
770-941-7411
- Treasurer -** ***Alan Atha***  
404-569-5590
- Secretary-** ***Gary Verhulst***  
706-652-2024
- Directors-at-Large:**
- Jerry Bales***  
770-786-4330
- Scott Daniel***  
706-651-0492
- Greg Long***  
770-479-9107
- John Head***  
770-932-9001

**PEACH STATE "1788" CHAPTER ABPA  
POST OFFICE BOX 1320 GRAYSON, GEORGIA 30017-0025**

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